# Pentecost 14, September 14, 2025 St. John Lutheran Church, Beaufort Missouri stjohns-beaufortmo.com

Facebook <u>St John's Lutheran Church - Mo Synod</u>
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#### RINGING OF THE BELLS

WELCOME/SHARE THE PEACE

A time of peace in preparation for worship

## **LUTHER'S MORNING PRAYER:**

I thank you, my Heavenly Father, through Jesus Christ, Your dear Son, that You have kept me this night from all harm and danger; and I pray that You would keep me this day also from sin and every evil, that all my doings and life may please You. For into Your hands, I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the evil foe may have no power over me. Amen."

HYMN LSB 868 "Awake My Soul and with the Sun"

INVOCATION (p. 15)

P: We worship with Christians worldwide in the name of the Father, Son and Holy Spirit.

C: Amen.

CONFESSION & ABSOLUTION p. 15-16 (SUNG & SPOKEN)

THE INTROIT Psalm 98:1, 4, 6

WOMEN: The Lord has made known his salvation; he has revealed his righteousness in the sight of the nations.

MEN: Oh sing to the Lord a new song, for he has done marvelous things!

WOMEN: His right hand and his holy arm have worked salvation for him.

MEN: Make a joyful noise to the Lord, all the earth; break forth into joyous song and sing

praises!

ALL: With trumpets and the sound of the horn make a joyful noise before the King, the Lord!

GLORIA PATRI p. 16 (SUNG);

KYRIE p. 17 (SUNG)

THE GLORIA IN EXCELSIS p. 17-19 (SUNG)

THE SALUTATION p. 19 (SUNG)

# PRAYER (COLLECT) FOR THE DAY (p.19)

Merciful God, Your Son, Jesus Christ, was lifted high upon the cross that He might bear the sins of the world and draw all people to Himself. Grant that we who glory in His death for our redemption may faithfully heed His call to bear the cross and follow Him, who lives and reigns with You and the Holy Spirit, one God, now and forever. (Sung) Amen.

## **OLD TESTAMENT READING Numbers 21:4-9**

<sup>4</sup>From Mount Hor they set out by the way to the Red Sea, to go around the land of Edom. And the people became impatient on the way. <sup>5</sup>And the people spoke against God and against Moses, "Why have you brought us up out of Egypt to die in the wilderness? For there is no food and no water, and we loathe this worthless food." <sup>6</sup>Then the Lord sent fiery serpents among the people, and they bit the people, so that many people of Israel died. <sup>7</sup>And the people came to Moses and said, "We have sinned, for we have spoken against the Lord and against you. Pray to the Lord, that he take away the serpents from us." So Moses prayed for the people. <sup>8</sup>And the Lord said to Moses, "Make a fiery serpent and set it on a pole, and everyone who is bitten, when he sees it, shall live." <sup>9</sup>So Moses made a bronze serpent and set it on a pole. And if a serpent bit anyone, he would look at the bronze serpent and live.

READER: This is the word of the Lord.

# THE EPISTLE: (p. 20) 1 Corinthians 1:18-25

<sup>18</sup>The word of the cross is folly to those who are perishing, but to us who are being saved it is the power of God. <sup>19</sup>For it is written, "I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart."<sup>20</sup>Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? <sup>21</sup>For since, in the wisdom of God, the world did not know God through wisdom, it pleased God through the folly of what we preach to save those who believe. <sup>22</sup>For Jews demand signs and Greeks seek wisdom, <sup>23</sup>but we preach Christ crucified, a stumbling block to Jews and folly to Gentiles, <sup>24</sup>but to those who are called, both Jews and Greeks, Christ the power of God and the wisdom of God. <sup>25</sup>For the foolishness of God is wiser than men, and the weakness of God is stronger than men.

READER: This is the word of the Lord. We ask the children to come forward.

## THE CHILDREN'S MESSAGE

## THE GOSPEL

C: Triple Hallelujah (p. 20) (SUNG)

P: The Holy Gospel is written in the 12<sup>th</sup> chapter of St. John beginning at the 20<sup>th</sup> verse:

C: Glory be to thee, O Lord. p. 21 (SUNG)

#### THE GOSPEL John 12:20-33

<sup>20</sup>Now among those who went up to worship at the feast were some Greeks. <sup>21</sup>So these came to Philip, who was from Bethsaida in Galilee, and asked him, "Sir, we wish to see Jesus." <sup>22</sup>Philip went and told Andrew; Andrew and Philip went and told Jesus. <sup>23</sup>And Jesus answered them, "The hour has come for the Son of Man to be glorified. <sup>24</sup>Truly, truly, I say to you, unless a grain of wheat falls into the earth and

dies, it remains alone; but if it dies, it bears much fruit. <sup>25</sup>Whoever loves his life loses it, and whoever hates his life in this world will keep it for eternal life. <sup>26</sup>If anyone serves me, he must follow me; and where I am, there will my servant be also. If anyone serves me, the Father will honor him. <sup>27</sup>"Now is my soul troubled. And what shall I say? 'Father, save me from this hour'? But for this purpose I have come to this hour. <sup>28</sup>Father, glorify your name." Then a voice came from heaven: "I have glorified it, and I will glorify it again." <sup>29</sup>The crowd that stood there and heard it said that it had thundered. Others said, "An angel has spoken to him." <sup>30</sup>Jesus answered, "This voice has come for your sake, not mine. <sup>31</sup>Now is the judgment of this world; now will the ruler of this world be cast out. <sup>32</sup>And I, when I am lifted up from the earth, will draw all people to myself." <sup>33</sup>He said this to show by what kind of death he was going to die.

P: Here ends the Gospel reading.

C: Praise be to Thee, O Christ. (SUNG)

**NICENE CREED** (p.22)

HYMN LSB 850 "Go of Grace and God of Glory""

THE MESSAGE "How wise are we?" Pastor John

WEDDING VOW RENEWAL for KIM and LEE LATHAM

THE OFFERTORY (p. 22-23)

**THE PRAYERS** (p. 23-24)

THE PREFACE(p. 24)

**PROPER PREFACES –** by the church season (p. 25)

THE SANCTUS (p. 26) (SUNG)

THE LORD'S PRAYER(p. 27) Spoken and Sung

LORD'S SUPPER & WORDS OF INSTITUTION

THE PAX DOMINI (p. 27)

P: The peace of the Lord be with you always!

C: Amen. (SUNG)

AGNUS DEI (pg. 28)

THE DISTRIBUTION (p. 29)

**COMMUNION HYMNS: CHOIR; TLH 20; 243; 237; 313** 

# **NUNC DIMITTIS (**p. 29-30)

# THE THANKSGIVING (p. 30-31)

P: Oh, give thanks unto the Lord, for He is Good.

C: And His mercy endureth forever. (SUNG)

P: The Lord be with you.

C: And with thy spirit. (SUNG)

P: Bless we the Lord.

C: Thanks be to God. (SUNG)

#### BENEDICTION

P: The Lord bless you and keep you. The Lord make his Face shine upon you and be gracious unto you. The Lord lift up His countenance upon you and give you peace.

**C:** Amen. (p. 31) (SUNG)

HYMN LSB 923 "Almighty Father, Bless the Word"

## **Announcements**

Come join our study of Paul's 1st Letter to the Corinthians every Sunday in The Schoolhouse at 9am.

Last Sunday afternoon, Pastor John **conducted the baptism of two unchurched individuals** a 71-year-old and her 7- year-old great-grandson. She had never been a member of a church and through discussion, as both live in South St. Louis, she will start classes at Peace Lutheran. There were 24 people in attendance. She is working with the family to help them join Peace or a church of their choice. If they lived closer, they would be coming to join us. This happened through friends of Mary Ann and I who had been working with her desire to be baptized yet no church, of any denomination, seemed to connect with her. This was a blessing for her and her great-grandson and the family. Many of those in attendance are or grew up Catholic.

Pastor John is completing **the confirmation class at Immanuel Rosebu**d with their confirmation scheduled for October 19. The class meets Wednesday afternoons at 3:30pm in the new building for Immanuel.

#### Save a Date:

Toy Show September 20th

Please share a flyer and let others know about this event.

Sausage Dinner October 5

Help communicate our Dinner and make sure you let Jimmy know how you plan to help.

